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**NOTICE OF PUBLIC MEETING
TOWN CLERK**

2023 MAY 30 AM 11:54

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 272

Date: May 30, 2023

In conformity with the provisions of Chapter 39, Section 23A of the General Laws, I hereby file notice that a **remote** meeting of the:

SOUTH SHORE EDUCATIONAL COLLABORATIVE BOARD

will be held on Friday, June 2, 2023 at 8:30 a.m.

Said meeting will be open to the public and to the press as required by the provisions of this section. For information on how to attend remotely, please email jlawrence@ssec.org or clindberg@ssec.org.

MEETING AGENDA

1. FY 24 budget discussion and approval of tuition adjustment.
2. Executive Session: Chapter 39, Section 29, mandates that in order to go into Executive Session, the Collaborative Board must:
 - a. Do so on a roll call vote.
 - b. State purpose of Executive Session
 - c. Indicate whether the body will reconvene in public session.

Matters to be considered in Executive Session: Personnel matter

Jill Lawrence
Executive Secretary

ALL NOTICES SHALL BE FILED WITH THE TOWN CLERK AT LEAST FORTY-EIGHT HOURS PRIOR TO THE MEETING EXCEPT IN THE CASE OF AN EMERGENCY.