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**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk FILE NO. 237

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM  
ON Wednesday, June 2, 2019  
LOCATION OF MEETING Town Hall 54 South Ave. Auditorium

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair  
(Signature & Title)

(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)

Date 5/20/2021  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 5/24/21  
Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_  
Budget Discussion  
Article 2 worksheet

3. NEW BUSINESS: Town Meeting  
**Article Ammendments**  
Communications

4. OTHER Town Administator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**