



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT 3:00 P.M. ON MONDAY, JUNE 1, 2020, IN AN ON-LINE CONFERENCE MODE HOSTED ON ZOOM.COM.

In accordance with Governor Baker's March 12, 2020, Order suspending certain provisions of the Open Meeting Law G.L. c.30A, Section 20, this meeting will be held remotely and members of the public will not be able to physically attend the meeting. The meeting will be broadcast live on Comcast channel 12 and can also be viewed via live stream at WHCA.tv. It will subsequently be broadcast on YouTube.com.

Laurie O'Brien

for the Board of Selectmen
Laurie O'Brien, Administrative Assistant

Date posted: May 28, 2020; 2:50 p.m.

AGENDA

Pledge of Allegiance
Moment of Silence

OLD BUSINESS:

- Discuss Whitman-Hanson Regional Agreement amendment.
- Vote to issue Town Meeting warrant.

RECEIVED
#226
2020 MAY 28 P 2:48
TOWN CLERK'S OFFICE WHITMAN
FILE NO. _____

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE