

RECEIVED

2019 MAY 14 P 2:58

TOWN CLERK'S OFFICE WHITMAN

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock PM
ON TUESDAY, MAY 28, 2019
LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382
LOWER TOWN HALL MEETING ROOM
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Mary Holland* -RECORDING SECRETARY
(Signature & Title)
(for) PLANNING BOARD
(Title of board, committee, commission, etc.)
Date _____
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 4/23/2019
Meeting Date(s)
- 2. OLD BUSINESS: _____

- 3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW
MAIL, PAYROLL
Public Hearing for Vincent St Ext @ 7:45PM
- 4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**