

RECEIVED

#181

2019 APR 18 A 8:32

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_

TOWN CLERK'S OFFICE WHITMAN  
MASSACHUSETTS

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Historical Commission  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 PM  
ON May 21, 2019

LOCATION OF MEETING Room 22  
Whitman Town Hall  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Norma C. Gardner, Co-Chairperson  
(Signature & Title)

(for) Whitman Historical Commission  
(Title of board, committee, commission, etc.)

Date April 18, 2019  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): April 16, 2019  
Meeting Date(s)

2. OLD BUSINESS: ① update from Karen on engraving  
on Rock (1st Sawmill) ② Date to present cane  
to Edward Henlin ③ discuss more ways to use #  
④ discuss new board - Reorganization meeting

3. NEW BUSINESS: \_\_\_\_\_

\_\_\_\_\_

4. OTHER: \_\_\_\_\_

\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**