

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE RECEIVED

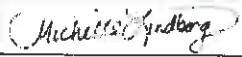
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 P.M. 2019 MAY 15 P 3:51
ON Monday, May 20, 2019

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL RECEIVED WHITMAN

600 FRANKLIN STREET,
WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.
(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
(Title of board, committee, commission, etc.)
Date May 15, 2019

AGENDA

- I. Reorganization of School Committee – 2019-2020
- II. State Mandates
 - a. Auditor's Office
- III. Warrant Signing
 - a. House Bill 271 passed January 10, 2019 – Summary: For legislation to allow regional school district school committees to designate one of its members to sign payroll warrants and accounts payable warrants.

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

POSTED by WHRSD clerk 05-15-2019 @2:00pm for: SC MTG RE-Organization 05-20-2019