



## NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT 7:00 P.M. ON TUESDAY, MAY 19, 2020, IN AN ON-LINE CONFERENCE MODE HOSTED ON ZOOM.COM.

*In accordance with Governor Baker's March 12, 2020, Order suspending certain provisions of the Open Meeting Law G.L. c.30A, Section 20, this meeting will be held remotely and members of the public will not be able to physically attend the meeting. The meeting will be broadcast live on Comcast channel 12 and can also be viewed via live stream at WHCA.tv. It will subsequently be broadcast on YouTube.com.*

*Laurie O'Brien*

Date posted: May 15, 2020; 8:50 a.m.

for the Board of Selectmen  
Laurie O'Brien, Administrative Assistant

### AMENDED AGENDA

- Pledge of Allegiance
- Moment of Silence
- Approval of Bill and Payroll Warrants
- Accept Correspondence in the Read File
- Approval of Meeting Minutes: Open Session – 4/7/20; 4/15/20; 4/21/20; and 4/28/20

### TOWN ADMINISTRATOR'S REPORT:

### BUDGET REVIEW:

### NEW BUSINESS:

- Consider suspending Senior Work Program for FY21 (paid in FY22).
- Act on the request of DPW Supt. Dennis Smith for a line item transfer.
- Act on the request of DPW Supt. Bruce Martin for a line item transfer.
- Act on the request of the Town Clerk to reappoint Yvonne Evans as Registrar of Voters.
- **Act on the request of Dr. Christopher Jones to hold a Senior Class Parade on 5/29/20 and a Graduation Ceremony on 7/31/20.**
- Set June meeting schedule.

### OLD BUSINESS:

- Proposed regional agreement revision.

**EXECUTIVE SESSION** in accordance with the M.G.L., Chapter 30A, Section 21a, (2) to conduct strategy session in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

- Fire Chief
- Assistant Town Administrator

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE**

RECEIVED  
2020 MAY 15 A 9:00  
TOWN CLERK'S OFFICE  
WHITMAN  
FILE NO. #213