

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:00

P.M.

ON

Monday, May 17, 2021

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

May 13, 2021

RECEIVED
2021 MAY 14 A 8:52
CLERK'S OFFICE WHITMAN
FILE NO. 224 (Revised 023)

Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

AGENDA

Pledge of Allegiance

Moment of Silence

- I. Reorganization of School Committee – 2021-2022
- II. Superintendent's Report
 - a. Representative to North River Collaborative Annual Appointment
 - b. Representative to South Shore Educational Collaborative Annual Appointment
- III. New Business
 - a. Subcommittee Assignments
 - b. Legislative Representative
 - c. Pilgrim Area Collaborative Representative

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting is being held in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

Posted by WHRSD clerk 05-13-2021 at 3:00 PM for SC meeting 05-17-2021