

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 P.M. **ON** Wednesday, May 15, 2019
LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET, WHITMAN

RECEIVED
#216
MAY 15 1:21
OFFICE WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  **EXEC. ASST. TO SUPT.**
(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
(Title of board, committee, commission, etc.)
Date May 9, 2019

AGENDA

- I. Approval of Minutes
 - A. April 10, 2019
 - B. April 24, 2019
 - C. May 1, 2019
- II. Student Advisory Report
- III. Superintendent's Report
 - a. Town Meeting Results
 - 1. School Budget
 - 2. Amended Regional Agreement
 - b. FY2020 Budget Update
 - c. FY2019 YTD Expenditures and Revenue Reports
 - d. Superintendent's Goals
 - e. North River Collaborative Report
- IV. Unfinished Business
 - a. Director of Student Services Recommendation
 - b. Maquan School Update
 - c. 2019-20 Academic School Year Calendar
- V. New Business
 - a. Driver Education Rate Proposal
 - b. Job Description update
 - c. School Improvement Plans
 - d. Acceptance of Gifts
 - e. Field Trips
- VI. Subcommittee Reports
 - A. Insurance Subcommittee
 - B. Warrant Subcommittee
 - C. Policy Subcommittee
 - D. Facilities and Capital Improvements Subcommittee
 - E. Legislative Update
 - F. Pilgrim Area Collaborative Representative Report

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.