

RECEIVED

2019 MAY -7 A 10:33

NOTICE OF MEETING

TOWN CLERK OFFICE WHITMAN

Posting Date and Number by Town Clerk


2019
4/24/19

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock PM
ON Wednesday May 15, 2019
LOCATION OF MEETING Dept. of Public Works Office
100 Essex Street, Whitman, MA 02382
(full description of location-street address, hall office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Superintendent
(for) Dept. of Public Works Board of Commissioners
Date 4/24/2019
(month day year)

AMENDED - **AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 4/9/19
Meeting Date(s)
- 2. OLD BUSINESS: Mass DOT project
Superintendent Agreement
Chapter 90 Project

- 3. NEW BUSINESS: Sign Abatements and Additional Commitments
7:00pm-753 Bedford St-Car Wash

Executive Session: 6:10pm-To Discuss the reputation, character, physical condition or mental health rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE