

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_

RECEIVED  
#213

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.) \_\_\_\_\_

WILL BE HELD AT \_\_\_\_\_ 4:00 o'clock \_\_\_\_\_ P M.

ON \_\_\_\_\_ Tuesday, May 14, 2019

LOCATION OF MEETING \_\_\_\_\_ LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) \_\_\_\_\_ *Andrea Fall*

Andrea Fall, Clerk

(for) \_\_\_\_\_ BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date \_\_\_\_\_ May 9, 2019

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): \_\_\_\_\_ April 16, 2019

2. OLD BUSINESS:

3. NEW BUSINESS: Principal Assessor Job Performance Review  
Review Agreement with Principal Assessor  
Vacation carry over permission letter  
Repair Plate Billing

Directives to the Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,  
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**