

RECEIVED

2019 MAR 27 P 12:32

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk 4152

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Town Clerk

(board, committee, commission, authority, etc.)

WILL BE HELD AT 11.00 o'clock A M.

ON TUESDAY MAY 14, 2019

LOCATION OF MEETING 54 SOUTH AVE, TOWN CLERKS OFFICE
WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Dawn M. Vanley

(Signature & Title)

(for)

TOWN CLERK

(Title of board, committee, commission, etc.)

Date

3/27/2019

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: OFFICIAL TEST DECK FOR THE
MAY 18, 2019 ANNUAL TOWN ELECTION

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**