NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

RECEIVED

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

2020 MAY 13 P 2:21

WILL BE HELD AT	**7:00**	**P.M.**
ON	**Wednesday, May 13, 2020**	
LOCATION OF MEETING	**WHITMAN-HANSON REGIONAL HIGH SCHOOL**	
	600 FRANKLIN STREET, WHITMAN	

TOWN CLERK'S OFFICE WHITMAN #210

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) Michelle Lindberg EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date Revised May 13, 2020 Original post: May 11, 2020

This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

Moment of Silence

Roll Call for Attendance

I. Acceptance of Meeting Minutes
   A. April 29, 2020

II. Superintendent's Report
   A. Updates on Remote Learning, School Closure and Graduating Senior Class of 2020
   B. Hanson HVAC Project

III. Unfinished Business
   A. Whitman Middle School Feasibility Study Warrant Article
      a) Rescind vote of February 26, 2020 and re-vote language that has been provided by Bond Counsel, includes Authorization to Borrow
   B. Operating Budgets and Local Assessment
      a) FY2020 current budget: revenues/losses; potential grant opportunities
      b) Regional Agreement
      c) Adopt and Certify FY2021 School Budget and Local Assessments

IV. New Business
   A. Job Description (Admin Assistant to HS Counseling Office) 1st Reading
   B. Acceptance of Gifts (Donation from Easton Bank)

Adjournment

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

The public will not be allowed to physically access this School Committee meeting. Members of the public can access audio of the virtual meeting via live stream audio http://whca.tv/watch/live-hanson/; http://whca.tv/watch/live-whitman/ ; and on WHCA's Educational Access Channel 98 EDU-98 (Comcast)

The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable.

PUBLIC COMMENTS are welcome via emails received after 7:10 pm to michelle.lindberg@whrsd.org

Questions/Comments may be read in the order they are submitted and answered by the School Committee via live stream or at a later date.

REVISED POSTIONG - POSTED by WHRSD clerk 05-13-2020 @1:45 pm for: SC MTG 05-13-2020