

RECEIVED

NOTICE OF MEETING

2020 MAY -4 P 3 49

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk FILE NO

#105

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday, May 12, 2020

LOCATION OF MEETING Town Hall 54 South Ave.
and Remote Electronic Access (Zoom)

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Chair
(Signature & Title)

(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)

Date 5/4/2020
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 5/5/20

Meeting Date(s)

2. OLD BUSINESS: Article 2 lines
Sub Committee report(s)
WHRSD Assessment
Meeting Schedule

3. NEW BUSINESS:

Warrant Articles
Communications

4. OTHER
Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**