

100 (conc #43)
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NOTICE OF MEETING

2020 MAY -7 A 8:39

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN, MA
FILE NO. _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Town Clerk
(board, committee, commission, authority, etc.)

WILL BE HELD AT 10:00 o'clock A.M.
ON TUESDAY MAY 12, 2020
LOCATION OF MEETING 54 SOUTH AVE, TOWN CLERKS OFFICE
WHITMAN, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Dawn M. Varley
(Signature & Title)
(for) TOWN CLERK
(Title of board, committee, commission, etc.)
Date 1/14/2020
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)
- 2. OLD BUSINESS: _____

- 3. NEW BUSINESS: OFFICIAL TEST DECK FOR THE
MAY 16, 2020 ANNUAL TOWN ELECTION
- 4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**