

RECEIVED

2021 APR 26 A 9:51

**NOTICE OF MEETING**

TOWN CLERK'S OFFICE (WHITMAN)  
FILE NO. 191

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK

(board, committee, commission, authority, etc.)

WILL BE HELD AT 10 o'clock A M.  
ON TUESDAY, MAY 11, 2021  
LOCATION OF MEETING TOWN HALL AUDITORIUM  
54 SOUTH AVENUE, WHITMAN, MA 02382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Dawn M. Varley  
(Signature & Title)

(for) TOWN CLERK  
(Title of board, committee, commission, etc.)

Date APRIL 26, 2021  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): N/A  
Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. NEW BUSINESS: 1. OFFICIAL TEST DECK -LOCAL ANNUAL ELECTION

\_\_\_\_\_  
\_\_\_\_\_

4. OTHER: \_\_\_\_\_  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**