

RECEIVED  
#208 (Revised #208)  
2021 MAY -4 A 2:27

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_

~~\*~~ AMENDED - Agenda

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM  
ON Monday, May 10, 2021  
LOCATION OF MEETING Town Hall 54 South Ave.  
and Remote Electronic Access (Zoom)  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair  
(Signature & Title)  
(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)  
Date 5/4/2021  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(S): 5/3/2021  
Meeting Date(s)
- 2. OLD BUSINESS: Budget/Article 2 lines  
Sub Committee report(s)  
WHRSD Assessment, NonMandated Busing, Audit  
ATM/STM Warrants/Venue
- 3. NEW BUSINESS ~~\*~~ Meet with Treasurer/Collector ~~\*~~
- Communications
- 4. OTHER Town Administrator, Accountant Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**