

RECEIVED

NOTICE OF MEETING

2019 APR 16 P 3:22

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK'S OFFICE, WHITMAN #116

Whitman Board of Health

(board, committee, commission, authority, etc.)

WILL BE HELD AT

9:00 AM

ON

Tuesday, May 7, 2019

LOCATION OF MEETING

Board of Health Office, Lower Level - Room 3

54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Elaine M. Williams

Elaine M. Williams, Administrative Assistant

(for)

Whitman Board of Health

4-16-19

Posting Date

AGENDA

Open Session:

- Public Forum
- Approval of Bill and Payroll Warrants
- Approval of Meeting Minutes dated - 4/2/2019
- Accept Correspondence in Read File

New Business:

- Approve permits and licenses
- Hear Health Inspector's report and other Board members' reports and take any relative action
- ACO update

Old Business:

- Budget FY20

Other:
Appointments:

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE