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NOTICE OF MEETING AND AGENDA

2019 MAY -2 P 2:48

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **7:00 P.M. ON MONDAY, MAY 6, 2019, IN ROOM 15, THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA**

Laurie O'Brien

for the Board of Selectmen
Laurie O'Brien, Recording Secretary

Date posted: May 2, 2019

AGENDA

Pledge of Allegiance
Moment of Silence
Approval of Bill and Payroll Warrants
Accept Correspondence in the Read File
Public Forum
Approval of Meeting Minutes (Open Session) – April 9, 2019

NEW BUSINESS:

- Take action to rescind the Class II Auto Dealer's License for James A. Loring, dba TLC, located at 746 Bedford Street (business is under new ownership).
- Take action to appoint Peter E. Brown to the position of Auxiliary/Special Police Officer.
- Act on the request of Linda Healy for use of the auditorium.
- Request for payment plan on foreclosure redemption.
- Prepare for Town Meeting.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE