

RECEIVED

NOTICE OF MEETING

2019 APR 23 P 6:30

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
4/23/19

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 PM
ON Monday May 6, 2019
LOCATION OF MEETING Town Hall 54 South Ave. Auditorium

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 4/23/2019
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 4/30/19
Meeting Date(s)
- 2. OLD BUSINESS: Budget Discussion
Article 2 worksheet
- 3. NEW BUSINESS: Town Meeting
Article Ammendments
Communications
- 4. OTHER Town Administator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**