NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **7:00** **P.M.**

ON **Thursday, April 30, 2020**

LOCATION OF MEETING **REMOTE TELECONFERENCE– VIA ZOOM**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) EXEC. ASST. TO SUPT.

(Signature & Title)

(for) 2020 REGIONAL AGREEMENT AMENDMENT COMMITTEE

(Title of board, committee, commission, etc.)

Date April 28, 2020

(Revised #187) #186

This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

RECEIVED 2020 APR 28 P 1:11 TOWN CLERK'S OFFICE WHITMAN FILE NO.

Agenda

1) Call to Order
2) Roll Call for Attendance
3) Acceptance of Meeting Minutes
   a. Revised Draft of 4/15/2020 Meeting Minutes
   b. Draft of 4/22/2020 Meeting Minutes
4) Amending the Regional Agreement
   a) Primary Objectives
   b) Timeline
   c) Review of suggested proposals/amendments and next steps to amend WHRSD School Committee's previously adopted amended RA dated 6-6-2018
5) Adjourn

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

The public will not be allowed to physically access this School Committee meeting but will have audio access through the local WHCA-TV Channel 98 and WHCA website listen live.

The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable.

PUBLIC COMMENTS are welcome via emails received after 3:10 pm to michelle.lindberg@whrsd.org. Questions/Comments may be read in the order they are submitted and answered by the 2020 RAA Committee at a later date.

POSTING - POSTED by WHRSD clerk 04-28-2020 @12:00 p.m for: 2020 RAAC SC subcommittee mtg 04-30-2020