

NOTICE OF MEETING

RECEIVED #108
2019 APR 25 A 9 30

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Board of Health

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 AM
ON Tuesday, April 30, 2019
LOCATION OF MEETING Board of Health Office, Lower Level - Room 3
54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Elaine M. Williams
Elaine M. Williams, Administrative Assistant
Whitman Board of Health

(for)

4.25.19
Posting Date

AGENDA

Open Session: Public Forum
Approval of Bill and Payroll Warrants

Accept Correspondence in Read File

New Business: Approve permits and licenses
Hear Health Inspector's report and other Board members'
reports and take any relative action
ACO update
Review Sharp Kiosk vendors

Old Business: Article 2 - Discussion with Town Administrator

Other:
Appointments:

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE