NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **7:00** **P.M.**

ON **Wednesday, April 29, 2020**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) Michelle Lindberg EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date Revised April 28, 2020 original post April 27, 2020

This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

RECEIVED
2020 APR 28 P 1:11
TOWN CLERK'S OFFICE WHITMAN

AGENDA

#189 (Revised #186)

Moment of Silence

Roll Call for Attendance

I. Acceptance of Meeting Minutes
   A. April 22, 2020

II. Old Business
   A. Operating Budgets and Local Assessment
      1. FY2020 current budget: revenues/losses; potential grant opportunities
      2. Dept. of Elementary and Secondary Education Guidelines on FY2021 Regional School District Interim or 1/12th Budget Process, dated 4/23/2020
      3. Discussion to rescind the statutory assessment methodology for FY2021
      4. Adopt and Certify FY2021 School Budget
      5. Local Assessments

II. Executive Session
   A. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; WHEA Bargaining Units.

Adjournment

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

The public will not be allowed to physically access this School Committee meeting. Members of the public can access audio of the virtual meeting via live stream audio http://whca.tv/watch/live-hanson/; http://whca.tv/watch/live-whitman/ ; and on WHCA's Educational Access Channel 98 EDU-98 (Comcast)

The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable.

PUBLIC COMMENTS are welcome via emails received after 7:10 pm to michelle.lindberg@whrsd.org

Questions/Comments may be read in the order they are submitted and answered by the School Committee via live stream or at a later date.

POSTED by WHRSD clerk 04-28-2020 @11:00 am for: SC MTG 04-29-2020