

NOTICE OF SPECIAL MEETING

RECEIVED

#197

Posting Date and Number by Town Clerk 2019 APR 25 A 9 12

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF WHITMAN
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE _____

Whitman Housing Authority
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 P.M. o'clock
ON Monday, April 29, 2019

LOCATION OF MEETING Harvard Court Community Building
Harvard Court, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Allen Wilson, Executive Director*
(Signature & Title)

(for) Executive Director
(Title of board, committee, commission, etc.)

Date 4/24/2019
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS:
Financial Statements March 2019
Board Vote to Revise FY2019 Budget

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**