

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

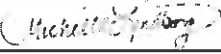
**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT** 5:30 P.M.  
**ON** Monday, April 26, 2021

**LOCATION OF MEETING** WHITMAN MIDDLE SCHOOL  
100 CORTHELL AVE  
WHITMAN

(full description of location - street address, hall, office and building)  
**IN THE TOWN OF WHITMAN MASSACHUSETTS**

(signed by)  **EXEC. ASST. TO SUPT.**  
(Signature & Title)

(for) WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE (FEASIBILITY STUDY)  
(Title of board, committee, commission, etc.)

Date April 21, 2021

**AGENDA**

Pledge of Allegiance

Moment of Silence

- A. Meeting minutes of March 22, 2021
- B. Report of April 14, 2021 MSBA Board Meeting
- C. Overview Module 2
- D. Procedure/Correspondence with MSBA
- E. Next Meeting Date

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this Committee meeting. Meetings are being held in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.*

*Posted by WHRSD clerk 04-21-2021 at 1:30 PM for WMS Building Committee - Feasibility Study meeting 04-26-2021*