

RECEIVED

2019 APR 17 P 2:22

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_  
TOWN CLERK'S OFFICE WHITMAN  
#180

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM  
ON Tuesday April 23, 2019  
LOCATION OF MEETING Town Hall 54 South Ave. ROOM 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair  
(Signature & Title)

(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)

Date 4/17/2019  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 4/16/19  
Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_  
Budget Discussion  
Article 2 worksheet

3. NEW BUSINESS: \_\_\_\_\_  
Communications

4. OTHER \_\_\_\_\_  
Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**