

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

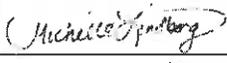
**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 P.M.  
ON Wednesday, April 22, 2020

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL  
600 FRANKLIN STREET,  
WHITMAN

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.  
(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE  
(Title of board, committee, commission, etc.)

Date Rev April 20, 2020 original post April 17, 2020

***This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.***

Roll Call for Attendance

**AGENDA**

- I. Approval of Meeting Minutes
  - A. February 26, 2020
  - B. April 8, 2020
- II. Superintendent's Report
  - A. Remote learning and school closure updates
  - B. Director of Business and Finance finalist interview
    - b. Tom Tatro
  - C. Regional Agreement Amendment Committee Report
- III. Old Business
  - A. FY2021 Budget and Local Assessment

**ADJOURN**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

***The public will not be allowed to physically access this School Committee meeting. Members of the public can access audio of the virtual meeting via live stream audio <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/>; and on WHCA's Educational Access Channel 98 EDU-98 (Comcast)***

The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable.

PUBLIC COMMENTS are welcome via emails received after 7:10 pm to [michelle.lindberg@whrsd.org](mailto:michelle.lindberg@whrsd.org)

Questions/Comments may be read in the order they are submitted and answered by the School Committee via live stream or at a later date.

RECEIVED

APR 20 2020

Town Clerk's Office - Whitman

File No. # 178