

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

2020 TOWN CLERK'S OFFICE WHITMAN  
FILE NO. #153

WILL BE HELD AT 7:30 PM

ON Tuesday evening, April 21, 2020

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA  
((full description of location –street address, hall, office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Melisi Clerk  
(Signature and Title)

(for) Whitman Conservation Commission

Date March 18, 2020

**AGENDA**

1. Approve minutes of previous meetings (February 18, 2020 and March 17, 2020))
2. Sign warrants and/or payroll
3. Review of progress on ongoing projects
4. Hearings continued to April 21<sup>st</sup> (previously posted)
5. Reports on site inspection, review of any new materials
6. Decisions, votes on projects as needed
7. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HOUR NOTICE**