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2021 APR 12 P 2:52

**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk 164

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM  
ON Monday, April 19, 2021  
LOCATION OF MEETING Town Hall 54 South Ave.  
and Remote Electronic Access (Zoom)  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair  
(Signature & Title)  
(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)  
Date 4/12/2021  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): \_\_\_\_\_  
Meeting Date(s)
- 2. OLD BUSINESS: Budget/Article 2 lines  
Sub Committee report(s)  
WHRSD Assessment, NonMandated Busing, Audit  
ATM/STM Warrants/Venue
- 3. NEW BUSINESS: \_\_\_\_\_  
Communications
- 4. OTHER \_\_\_\_\_  
Town Administrator, Accountant Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**