



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **5:00 P.M.** ON **TUESDAY, APRIL 18, 2023**, IN THE TOWN HALL AUDITORIUM WHITMAN TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA 02382

Laurie O'Brien

for the Board of Selectmen

Laurie O'Brien, Executive Assistant

Date posted: April 13, 2023; 3:20 p.m.

AGENDA

SCHEDULED EVENTS:

- Joint meeting with the Hanson Board of Selectmen and WHRSD School Committee to discuss the Town of Whitman, Town of Hanson and WHRSD FY24 budgets.

2023 APR 13 PM 3:22
TOWN CLERK'S OFFICE WHITMAN
ITEM NO. 203

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