

#169

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk

2019 APR - 8 P 1:26

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Historical Commission
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock P M. 19

ON Tuesday April 16 2019

LOCATION OF MEETING Room 22 Upstairs
Whitman Town Hall

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Norma C. Hudson - Co-Chair
(Signature & Title)

(for) Whitman Historical Commission
(Title of board, committee, commission, etc.)

Date April 16, 2019
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(S): 2/19/19
Meeting Date(s)

2. OLD BUSINESS: (1) Cash update from Marie
(2) Comments from Marie about cable interview
with Erin Johnson & John Campbell regarding Wh. Historical Society Museum

3. NEW BUSINESS: _____

4. OTHER: _____

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE