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2020 APR -8 A 8:17

NOTICE OF MEETING

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 1127

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 PM
ON Tuesday April 14, 2020
LOCATION OF MEETING Town Hall 54 South Ave.
and Remote Electronic Access (Zoom)
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 4/7/2020
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/31/20, 4/07/20
Meeting Date(s)
- 2. OLD BUSINESS: Article 2 lines-final
Sub Committee report(s)
WHRSD Assessment
- 3. NEW BUSINESS: BOS Joint Meeting Agenda
Warrant Articles-vote
Communications
- 4. OTHER Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**