

RECEIVED

2020 APR -9 A 8:40

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Meeting of The Public Works Commissioners
(board, committee, commission, authority, etc.)

WILL BE HELD AT 11 00 o'clock AM

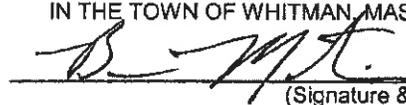
ON Monday 4-13-2020

LOCATION OF MEETING Conference Call

(full description of location-street address, hall office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)



Superintendent

(Signature & Title)

(for)

Dept. of Public Works Board of Commissioners

Date

4/9/2020

(month day year)

AGENDA

1. Approve Minutes of Previous Meeting(s): 3/10/2020

2. Old Business:

3. New Business: Water/Sewer Commitment
Supplimental Trash billing
Date for next meeting

4. Executive Session:

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE