

RECEIVED

2022 APR -7 PM 2:51

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
NO. 183

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock PM

ON TUESDAY, April 12, 2022

LOCATION OF MEETING: 54 South Ave. whitman, Ma 02382

Lower Town Hall Meeting Room

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Melissa Maroney -RECORDING SECRETARY

(Signature & Title)

(for) PLANNING BOARD

(Title of board, committee, commission, etc.)

Date 4/7/2022

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/22/2021 4/6/2022

Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: approve invoice payments, open mail, process payroll,

complatet business from the public hearinh held on 4.6.22,

discuss any other business that is in the pervue of the planning board.

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**