

RECEIVED

#158

2021 APR -8 A 4:00

**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.  
ON Monday, April 12, 2021  
ON Via Teleconference  
Dial 866-899-4679 Enter Access Code 993-122-901  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director  
(Signature & Title)

(for) Eileen Gibson, Executive Director  
(Title of board, committee, commission, etc.)

Date 4/8/2021  
(month day year)

**AGENDA**

- 1. Approve the Minutes of the Regular Board Meeting of March 8, 2021
  - 2. OLD BUSINESS:
  - 3. NEW BUSINESS:
  - Financial Reports: March 2021 Vouchers, February 2021 Bank Balances and Financial Statements
  - Board Vote to Submit a Tenant Selection Plan to HUD with Local Preference
  - Board Vote to Amend Personnel Policy Regarding Vacation Carryover
  - Board Vote to Approve Low-Bidder on PHD Small Window Project 338078
  - Board Vote to Accept Public Housing Notices:
  - 2021-04 American Rescue Plan & State-Aided Public Housing
  - 2020-12 Annual Rent Recerts and CDC Eviction Moratorium Extension
  - Executive Director's Report
  - Correspondence
  - Open Forum
  - Adjourn
- SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**