

RECEIVED

NOTICE OF MEETING 2019 APR -3 P 1:06

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN [Signature]

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Library Trustees
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.
ON WEDNESDAY, 4, April 10, 2019
LOCATION OF MEETING Whitman Public Library, Conf. Room
100 Webster Street
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Michael Ganshirt - Member [Signature]
(Signature & Title)
(for) Board of Library
(Title of board, committee, commission, etc.)
Date 3-Apr-19
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/12/2019
Meeting Date(s)

2. OLD BUSINESS: Sign payroll and bill warrants,
staff reports, Budget Discussion, Internet Discussion

3. NEW BUSINESS: _____

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**