

RECEIVED

NOTICE OF MEETING

2019 APR -2 P 5:57

Posting Date and Number by Town Clerk ADMINISTRATIVE OFFICE WHITMAN #160

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday April 9, 2019
LOCATION OF MEETING Town Hall 54 South Ave. Jointly with BOS
Room 15 then Room 21 for disposition of agenda items
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 4/2/2019
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 4/2/2019
Meeting Date(s)
- 2. OLD BUSINESS: Dept Head meetings/ schedule

- 3. NEW BUSINESS: Review 2020 Budget jointly with BOS and TA
Article 2
Capital planning
Proposition 2 -1/2 Override/ Wage Freeze/ Debt Exclusion
- 4. OTHER: _____

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE