

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

RECEIVED
2020 APR -6 P 2:52
OWN CLERK'S OFFICE WHITMAN
#1161

WILL BE HELD AT 6:00 P.M.
ON Wednesday, April 8, 2020
LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET,
WHITMAN
(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS
(signed by) (Michelle Lindberg) EXEC. ASST. TO SUPT.
(Signature & Title)
(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
(Title of board, committee, commission, etc.)
Date April 6, 2020

This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

Roll Call for Attendance

AGENDA

- I. Approval of Meeting Minutes
 - A. April 1, 2020
- II. Superintendent's Report
 - A. Remote Learning Plan and school closure updates
 - b. Remote Learning Plans
 - c. Food Services Report
 - d. Facilities and Operations Report
 - e. School Calendar - April spring vacation recess 4/20-4/24
- III. Old Business
 - A. FY2021 Budget and Local Assessment
- IV. Executive Session

The public body will convene in executive session to review and approve executive session minutes. A public body may convene in executive session under the original purpose for the executive session, or it may convene in executive session pursuant to G.L. c. 30A, § 21(a)(7) "[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements" ("Purpose 7"), citing to the Open Meeting Law, G.L. c. 30A, §§ 22(f), (g).

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

The public will not be allowed to physically access this School Committee meeting. Members of the public can access audio of the virtual meeting via live stream audio <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/>; and on WHCA's Educational Access Channel 98 EDU-98 (Comcast)

The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable.

PUBLIC COMMENTS are welcome via emails received after 7:10 pm to michelle.lindberg@whrsd.org

Questions/Comments may be read in the order they are submitted and answered by the School Committee via live stream or at a later date.