

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk 2019 APR 4 P 12:28

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE *OFFICE NUMBER #165*

Whitman Housing Authority
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON Monday, April 8, 2019
ON Harvard Court Community Room
Harvard Court, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Eileen Gibson, Executive Director*
(Signature & Title)

(for) Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)

Date 4/4/2019
(month day year)

AGENDA

1. Approve the Minutes of the Regular Board Meeting of March 11, 2019
2. OLD BUSINESS:
3. NEW BUSINESS:
 - Financial Reports:
 - March 2019 Vouchers and Bank Balances
 - February 2019 Financial Statements
 - Board Vote on Change Order for Project No. 338065
 - Board Vote on Final Completion for Project No. 338065
 - Board Approval to Spend \$200 of Inheritance Fund For Beautification S.T.
 - Executive Director's Report
4. OTHER: Correspondence
 - Open Forum
 - Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**