



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **7:00 P.M. ON TUESDAY, APRIL 7, 2020**, IN AN ON-LINE CONFERENCE MODE HOSTED ON ZOOM.COM.

In accordance with Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law G.L. c.30A, Section 20, this meeting will be held remotely and members of the public will not be able to physically attend the meeting. The meeting will be broadcast live on Comcast channel 12 and can also be viewed via live stream at WHCA.tv. It will subsequently be broadcast on YouTube.com.

Laurie O'Brien

for the Board of Selectmen
Laurie O'Brien, Administrative Assistant

Date posted: April 2, 2020; 3:00 p.m.
AMENDED April 7, 2020; 2:00 p.m.

AMENDED AGENDA

Approval of Bill and Payroll Warrants
Accept Correspondence in the Read File
Approval of Meeting Minutes – **Open Session: 3/10/20**

TOWN ADMINISTRATOR'S REPORT:

- Update: COVID-19

TOWN MEETING/ELECTION:

- Consider postponement of Town Meeting and Election

BUDGET REVIEW:

- Non-mandated busing
- Progress on current budget.

NEW BUSINESS:

- Act on license renewals for the following for the period May 1, 2020, through April 30, 2021:
Fuel Storage Licenses, Junk Collector's Licenses and Junk Dealer's Licenses (a complete list of licensees is available in the Selectmen's office).
- Act on the request of DFS to erect a fundraising thermometer on the front lawn of Town Hall.
- Act to appoint checkers for the May 4, 2020, Annual/Special Town Meeting.
- **Signature on warrants.**

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2020 APR -7 P 2:13
TOWN CLERK'S OFFICE WHITMAN
FILE NO.

Revised #159