

RECEIVED

**NOTICE OF MEETING**

2020 April 1 A 9:17

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

FILE NO. #158

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:00 PM

ON Tuesday April 07, 2020

LOCATION OF MEETING Town Hall 54 South Ave. Auditorium

And Remote Electronic Access

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)



Chair

(Signature & Title)

(for)

Whitman Finance Committee

(Title of board, committee, commission, etc.)

Date

3/31/2020

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/24/20, 3/31/20

Meeting Date(s)

2. OLD BUSINESS: Article 2 lines

Sub Committee report(s)

WHRSD Assessment

3. NEW BUSINESS:

Schedule Joint Meeting BOS

Warrant Articles-vote

Communications

4. OTHER

Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**