

CENTRAL PLYMOUTH COUNTY  
WATER DISTRICT COMMISSION

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RECEIVED  
2023 APR -5 AM 10:52  
CLERK'S OFFICE WHITMAN  
APR 17 6 (REVISED 174)

**CANCELLED**  
**NOTICE OF EMERGENCY MEETING**

DATE & TIME: **Thursday, April 6, 2023, 3:30 pm**

MEETING LOCATION: **Zoom video/Teleconference**

This meeting notice is being filed and posted in each city or town within the Central Plymouth County Water District, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the offices of the city and town clerks within the District **at least 48 hours** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling the meeting.

Join Zoom Meeting <https://us06web.zoom.us/j/86028274648> Meeting ID: 860 2827 4648

Dial by your location +1 646 876 9923 US +1 646 931 3860 US Meeting ID: 860 2827 4648

**AGENDA**

Meeting opening

Discuss excess water flows from Silver Lake to Jones River Brook, water levels in Monponsett Ponds, Stump Brook, and Silver Lake

Other business not anticipated by Chair

Adjourn

Posted on Tuesday, April 4, 2023, at 2:00 pm at each of the eight Clerk's offices listed below and the County web site at [www.plymouthcountyma.gov](http://www.plymouthcountyma.gov)