



NOTICE OF MEETING AND AGENDA

By-law Study Committee

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BY-LAW STUDY COMMITTEE** WILL BE HELD AT **3:00 P.M. ON THURSDAY, APRIL 2, 2020, BY RECORDED TELECONFERENCE TO BE POSTED ON YOUTUBE.COM ON THE DAY FOLLOWING THE CONFERENCE.**

Frank Lynam

Frank Lynam, Committee Member

Date: March 31, 2020

Agenda

Announce Meeting is being recorded

Roll call of members

Brian Bezanson

Fred Gilmetti

Frank Lynam

George Porter

Richard Rosen

Reorganize Committee

Consider Flood Plain By-law

Consider Non-resident restriction for service on boards and committees

Discuss future meeting schedule

#CS7
RECEIVED
2020 MAR 11 P 2:59
TOWN CLERK'S OFFICE WHITMAN
PHONE NO.

Adjourn

Meetings will be conducted under Roberts Rules of Order. All comments should be made through the Chair. Anyone wishing to speak should seek to be recognized by the Chair prior to speaking.