

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT** 7:00 P.M.

**ON** Tuesday, April 2, 2019

**LOCATION OF MEETING** Hanson Town Hall

542 Liberty Street

(full description of location - street address, hall, office and building)

**IN THE TOWN OF HANSON MASSACHUSETTS**

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date March 28, 2019

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FINANCE CLERK'S OFFICE WHITMAN  
#152

**I. Meeting with Town of Hanson Finance Committee**

- a. Review the Whitman-Hanson Regional School District FY2020 Budget
- b. Discuss Preliminary recommendation of the Finance Committee regarding the FY2020 budget for the Annual May Town Meeting

ADJOURN

POSTED by WHRSD clerk 03-28-2019@10:00 am for: SC MTG 04-02-2019