

NOTICE OF MEETING

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#MS

Posting Date and Number by Town Clerk _____

2019 MAR 25 A 9:33

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, April 2, 2019

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA

((full description of location -street address, hall, office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) *Ebene Melusi, Clerk*
(Signature and Title)

(for) Whitman Conservation Commission

Date March 21, 2019

AGENDA

1. Public Forum 7:30PM
2. Approve minutes of previous meeting (3/1919)
3. Sign warrants and/or payroll
4. Review of progress on ongoing projects
5. Public hearings (separately posted)
6. Reports on site inspection, review of any new materials
7. Decisions, votes on projects as needed
8. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HOUR NOTICE**