

RECEIVED

2020 MAR 14 P 6:01

NOTICE OF MEETING

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
CASE NO. #154

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday March 31, 2020
LOCATION OF MEETING Town Hall 54 South Ave. Auditorium
And Remote Electronic Access
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 3/24/2020
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(S): 3/17/20,3/24/20
Meeting Date(s)
2. OLD BUSINESS: Sub Committee report(s)
WHRSD Assessment
3. NEW BUSINESS: Budget Review-Article 2 vote recommendations for ATM
Warrant Articles
Communications
4. OTHER Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**