



NOTICE OF MEETING AND AGENDA

By-Law Study Committee

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BY-LAW STUDY COMMITTEE** WILL BE HELD AT **1:00 P.M. ON WEDNESDAY, MARCH 29, 2017**, IN ROOM 21, 2ND FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN MA

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 1768

Francis J. Lynam, Chairman, By-Law Study Committee

Date: March 23, 2017

Agenda

- Roll Call:

	Fred Gilmetti		Frank Lynam		George Porter
	Richard Rosen		Others in Attendance:		

- Review proposed By-Law changes
- Discuss codification of By-Laws