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## NOTICE OF MEETING AND AGENDA

MAR 25 AM 9:01

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE BOARD OF SELECTMEN WILL BE HELD AT 7:00 P.M. ON TUESDAY, MARCH 26, 2019, IN ROOM 15, THE SELECTMEN'S MEETING ROOM, 2<sup>ND</sup> FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA

*Laurie O'Brien*

Date amended: March 25, 2019

for the Board of Selectmen  
Laurie O'Brien, Recording Secretary

### AMENDED AGENDA

- Pledge of Allegiance
- Moment of Silence
- Announce Meeting is being Recorded & Televised by Local Cable Company
- Approval of Bill and Payroll Warrants
- Accept Correspondence in the Read File
- Public Forum
- Approval of Meeting Minutes – Open Session 2/19/19

#### CHAIRMAN'S REPORT

#### TOWN ADMINISTRATOR'S REPORT

- Community Assessment.

#### BUDGET REVIEW

- Plymouth County Mosquito Control.

#### LIAISON REPORTS

#### POLICIES & PROCEDURES

#### NEW BUSINESS:

- Public hearing re: the petition of Mass. Electric Co. and Verizon New England requesting permission for National Grid to install new stub pole 2-84 and anchor for pole 2 in place of existing push brace 2-89 and to install underground facilities on Angelina Drive.
- Public meeting re: the application of 746 Auto Sales (Nicholas Loring) for a Class II Auto Dealer's License on the premises located at 746 Bedford Street.
- Take action to renew the Taxi/Livery License and Taxi/Livery Driver's Certificate for Eric Young, dba Sleipnir Transportation.
- Act on the request of Christine Morse for permission to use the Town Hall Auditorium on Saturday, October 5, 2019, in order to hold a beauty pageant to benefit the Miss Whitman Scholarship Organization.
- Act on the request to reappoint Alice Riddell to the position of Registrar of Voters for a three-year term.
- Authorize access for Drake Petroleum monitoring wells.
- Hearing to discuss the status of the Class II License held by Ally Motors, Inc. on the premises located at 934 Temple Street.
- Hearing to discuss the status of the Class II Auto Dealer's License on the premises located at 991 Bedford Street.
- Set April meeting schedule.

#### OLD BUSINESS:

- Board of Selectmen Handbook.
- Discuss request of WBSA to change route of Opening Day Parade.

#### OTHER

- Executive Session in accordance with the M.G.L., Chapter 30A, Section 21a, (2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel
- Bargaining: Town Administrator

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE**