

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

7:00

P.M.

ON

Tuesday, March 26, 2019

LOCATION OF

MEETING

Whitman Town Hall

54 South Ave, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Michelle Lindberg

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

March 19, 2019

RECEIVED
#137
2019 MAR 19 P 4:55

I. Town of Whitman Finance Committee Meeting 3/26/2019

- a. To review the Whitman-Hanson Regional School District FY2020 Budget Submission and Warrant Articles
- b. Discuss Preliminary recommendation of the Finance Committee regarding the FY2020 budget for the Annual Town Meeting

ADJOURN

POSTED by WHRSD clerk 03-19-2019@10:00 am for: SC MTG 03-26-2019