

RECEIVED

NOTICE OF MEETING

2019 MAR 18 A 9 14

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN
#133

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock PM
ON TUESDAY, MARCH 26, 2019
LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382
LOWER TOWN HALL MEETING ROOM
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Mary E. Howard -RECORDING SECRETARY
(Signature & Title)
(for) PLANNING BOARD
(Title of board, committee, commission, etc.)
Date 3/18/2019
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/12/2019
Meeting Date(s)
2. OLD BUSINESS: _____

3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW
MAIL, PAYROLL, RICHARD ROSEN WITH A FORM C (DEFINITIVE
SUBDIVISION) SUBMITTAL
4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**